

SHERBORN TOWN MEETING

DATE _____

MOTION/AMENDMENT FORM

ARTICLE #



BEFORE offering amendment/motion,

Please give white copy to Town Clerk, yellow copy to Moderator. (Retain pink copy.)

Name _____

11. *What is the name of the author of the book?*

Address

11. *What is the primary purpose of the following statement?*

Signature

11. *What is the best way to increase the number of people who use a particular service?*

Write amendment/motion here or attach printed copy.