



REV	DATE	COMMENT
1	9/24/19	REVISED TO SHOW ADDITIONAL LOCATIONS
2	10/18/19	REVISED TO SHOW ADDITIONAL LOCATIONS

A graphic scale in feet, showing a horizontal line with tick marks and numerical labels 40, 0, 20, 40, and 80. The line is divided into four equal segments by the tick marks, with the first segment being black and the others white. Below the line, the text "GRAPHIC SCALE IN FEET" is written.



JOSEPH I LEVESQUE III, PLS



115 FLANDERS ROAD  
SUITE 200  
WESTBOROUGH, MA 01581  
[www.pulte.com](http://www.pulte.com)

---

PROJECT:  
**MEADOWBROOK  
COMMONS**

104 COOLIDGE STREET  
TOWN OF SHERBORN  
COMMONWEALTH OF  
MASSACHUSETTS

PREPARED BY:

# CIVIL DESIGN GROUP, LLC

1 HIGH STREET, SUITE 207  
ORTH ANDOVER, MA 01845  
[www.cdgengineering.com](http://www.cdgengineering.com)  
978-794-5400 f: 978-965-3971

SURVEYED BY:

# LEVESQUE GEOMATICS INC.

---

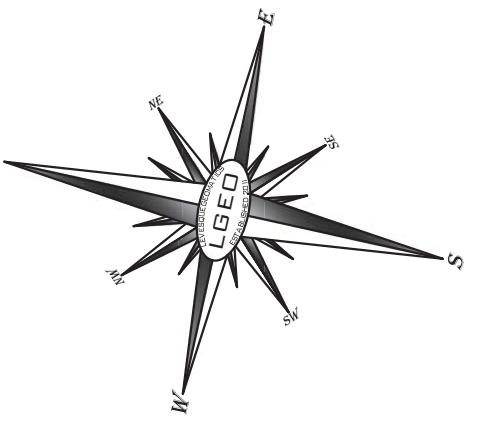
43 GLENDALE ROAD  
STURBRIDGE, MA 01518  
[www.l-geo.net](http://www.l-geo.net)  
p: 508-868-0041

SHEET: **EXISTING  
CONDITIONS  
SURVEY**

**SEE KEYMAP FOR NOTES,  
REFERENCES & LEGEND**

3.3

DATE: 8/28/2019



MAP 10  
LOT 5  
N/F LANDS OF  
ALEXANDER P. & JONATHAN H. DOWSE  
BK. 30082, PG. 86

MAP 5  
LOT 56D  
N/F LANDS OF  
JOHN MYERS & JADE MYERS HAN  
CERT# 253189

MAP 5  
LOT 56E  
N/F LANDS OF  
JOHN FARLEY & JULIETTE BEN  
CERT# 265102

## SEE KEYMAP FOR NOTES, REFERENCES & LEGEND

SCALE:

A horizontal scale bar divided into four equal segments by vertical tick marks. The segments are labeled 40, 0, 20, 40, and 80 from left to right. The first segment (40) is further subdivided into two equal parts by a horizontal line, with the top part being black and the bottom part being white. The other segments (0, 20, 40, 80) are solid black.

40      0      20      40      80

GRAPHIC SCALE IN FEET

Joe Levesque  
JOSEPH I LEVESQUE III, PLS

PREPARED FOR:



115 FLANDERS ROAD  
SUITE 200  
WESTBOROUGH, MA 01581  
[www.pulte.com](http://www.pulte.com)

---

PROJECT:  
**MEADOWBROOK  
COMMONS**

**104 COOLIDGE STREET  
TOWN OF SHERBORN  
COMMONWEALTH OF  
MASSACHUSETTS**

PREPARED BY:

**CIVIL DESIGN  
GROUP, LLC**

21 HIGH STREET, SUITE 207  
NORTH ANDOVER, MA 01845  
[www.cdgengineering.com](http://www.cdgengineering.com)  
p: 978-794-5400 f: 978-965-3971

SURVEYED BY:

---

43 GLENDALE ROAD  
STURBRIDGE, MA 01518  
[www.l-geo.net](http://www.l-geo.net)  
p: 508-868-0041

SHEET: **EXISTING  
CONDITIONS  
SURVEY**

# 3.4