

**For Date: 04/28/2019 - Sunday**

| <u>Call Number</u> | <u>Time</u> | <u>Call Reason</u>                          | <u>Action</u>                   |
|--------------------|-------------|---|---------------------------------|
| 19-5027            | 0858        | <b>DIRECTED PATROL</b>                      | <b>Area Checked</b>             |
|                    |             | Location/Address: NORTH MAIN ST             |                                 |
|                    |             | Unit: 1519 OFFICER KELLY E BUSH             |                                 |
| 19-5028            | 1009        | <b>ERRATIC OPERATION</b>                    | <b>Referred to Other Agency</b> |
|                    |             | Location/Address: WESTERN AVE               |                                 |
|                    |             | Unit: 1519 OFFICER KELLY E BUSH             |                                 |
| 19-5029            | 1102        | <b>DIRECTED PATROL</b>                      | <b>Area Checked</b>             |
|                    |             | Location/Address: [SHR 816] MILLSTONE DR    |                                 |
|                    |             | Unit: 1519 OFFICER KELLY E BUSH             |                                 |
| 19-5030            | 1111        | <b>ERRATIC OPERATION</b>                    | <b>Referred to Other Agency</b> |
|                    |             | Location/Address: WASHINGTON ST             |                                 |
| 19-5031            | 1203        | <b>SUSPICIOUS ACTIVITY</b>                  | <b>Referred to Other Agency</b> |
|                    |             | Location/Address: [SHR 499] WOODLAND ST     |                                 |
|                    |             | Unit: 1519 OFFICER KELLY E BUSH             |                                 |
| 19-5032            | 1252        | <b>DIRECTED PATROL</b>                      | <b>Area Checked</b>             |
|                    |             | Location/Address: NORTH MAIN ST             |                                 |
|                    |             | Unit: 1517 Lieutenant DAVID T BENTO         |                                 |
| 19-5033            | 1335        | <b>ASSIST CITIZEN</b>                       | <b>Assisted</b>                 |
|                    |             | Location/Address: [SHR 413] WASHINGTON ST   |                                 |
|                    |             | Unit: 1519 OFFICER KELLY E BUSH             |                                 |
| 19-5034            | 1406        | <b>DIRECTED PATROL</b>                      | <b>Area Checked</b>             |
|                    |             | Location/Address: KENDALL AVE               |                                 |
|                    |             | Unit: 1519 OFFICER KELLY E BUSH             |                                 |
| 19-5035            | 1425        | <b>DISABLED MV</b>                          | <b>Checked OK</b>               |
|                    |             | Location/Address: WASHINGTON ST             |                                 |
|                    |             | Unit: 1519 OFFICER KELLY E BUSH             |                                 |
| 19-5036            | 1447        | <b>DIRECTED PATROL</b>                      | <b>Area Checked</b>             |
|                    |             | Location/Address: BUTLER ST                 |                                 |
|                    |             | Unit: 1519 OFFICER KELLY E BUSH             |                                 |
| 19-5037            | 1533        | <b>COMPLAINT</b>                            | <b>Services Rendered</b>        |
|                    |             | Location/Address: [SHR 413] WASHINGTON ST   |                                 |
| 19-5038            | 1656        | <b>DIRECTED PATROL</b>                      | <b>Checked OK</b>               |
|                    |             | Location/Address: KENDALL AVE               |                                 |
|                    |             | Unit: 1519 OFFICER PATRICK K CROSSON        |                                 |
| 19-5039            | 1707        | <b>MOTOR VEHICLE STOP</b>                   | <b>Citation Issued</b>          |
|                    |             | Location/Address: KENDALL AVE + COOLIDGE ST |                                 |
|                    |             | Unit: 1519 OFFICER PATRICK K CROSSON        |                                 |
| 19-5040            | 1731        | <b>DIRECTED PATROL</b>                      | <b>Checked OK</b>               |
|                    |             | Location/Address: NORTH MAIN ST             |                                 |
|                    |             | Unit: 1519 OFFICER PATRICK K CROSSON        |                                 |
| 19-5041            | 1814        | <b>HOUSE CHECK</b>                          | <b>Area Checked</b>             |
|                    |             | Location/Address: [SHR 142] STONEY BROOK RD |                                 |
|                    |             | Unit: 1515 SERGEANT LUKE W TEDSTONE         |                                 |
| 19-5042            | 1825        | <b>DISABLED MV</b>                          | <b>Checked OK</b>               |
|                    |             | Location/Address: [SHR 397] NORTH MAIN ST   |                                 |
|                    |             | Unit: 1519 OFFICER PATRICK K CROSSON        |                                 |
| 19-5043            | 1833        | <b>HOUSE CHECK</b>                          | <b>Area Checked</b>             |
|                    |             | Location/Address: WOODLAND ST               |                                 |
|                    |             | Unit: 1515 SERGEANT LUKE W TEDSTONE         |                                 |
| 19-5044            | 1845        | <b>DIRECTED PATROL</b>                      | <b>Area Checked</b>             |

Location/Address: NORTH MAIN ST  
Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5045 1857 DIRECTED PATROL** **Area Checked**  
Location/Address: [SHR 16] PINE HILL LN  
Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5046 1914 MOTOR VEHICLE STOP** **Citation Issued**  
Location/Address: LAKE ST  
Unit: 1519 OFFICER PATRICK K CROSSON  
Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5047 1922 MOTOR VEHICLE STOP** **Citation Issued**  
Location/Address: NORTH MAIN ST  
Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5048 1929 DIRECTED PATROL** **Checked OK**  
Location/Address: [SHR 949] MILLSTONE DR  
Unit: 1519 OFFICER PATRICK K CROSSON

**19-5049 1947 HAZARDOUS CONDITIONS** **Referred to CM&D**  
Location/Address: [SHR 6] LAKE ST  
Unit: 1515 SERGEANT LUKE W TEDSTONE  
Fire Unit: SFDE5-Support-Sherborn Engine 5  
Fire Unit: SFDPOV1-Staff-SFD POV Response

**19-5050 2021 DIRECTED PATROL** **Area Checked**  
Location/Address: VILLAGE WAY  
Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5051 2109 VEHICLE CHECK** **Checked OK**  
Location/Address: [SHR 521] SOUTH MAIN ST  
Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5052 2110 DIRECTED PATROL** **Area Checked**  
Location/Address: SOUTH MAIN ST  
Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5053 2220 ASSIST OTHER AGENCY** **Unable to Locate**  
Location/Address: KENDALL AVE  
Unit: 1515 SERGEANT LUKE W TEDSTONE  
Unit: 1519 OFFICER PATRICK K CROSSON

**For Date: 04/29/2019 - Monday**

**19-5054 0013 HOUSE CHECK** **Area Checked**  
Location/Address: [SHR 142] STONEY BROOK RD  
Unit: 1514 OFFICER MICHAEL P TREMBLAY JR

**19-5055 0037 DIRECTED PATROL** **Checked OK**  
Location/Address: SOUTH MAIN ST  
Unit: 1514 OFFICER MICHAEL P TREMBLAY JR

**19-5056 0038 DIRECTED PATROL** **Area Checked**  
Location/Address: MILLSTONE DR  
Unit: 1512 Sergeant DAVID P NULTY

**19-5057 0141 HOUSE CHECK** **Area Checked**  
Location/Address: [SHR 1057] FOREST ST  
Unit: 1514 OFFICER MICHAEL P TREMBLAY JR

**19-5058 0157 DIRECTED PATROL** **Checked OK**  
Location/Address: NORTH MAIN ST  
Unit: 1514 OFFICER MICHAEL P TREMBLAY JR

**19-5059 0244 DIRECTED PATROL** **Checked OK**  
Location/Address: VILLAGE WAY  
Unit: 1514 OFFICER MICHAEL P TREMBLAY JR

**19-5060 0315 DIRECTED PATROL** **Area Checked**  
Location/Address: KENDALL AVE

Unit: 1512 Sergeant DAVID P NULTY

**19-5061 0533 DIRECTED PATROL** Checked OK  
 Location/Address: [SHR 16] PINE HILL LN  
 Unit: 1514 OFFICER MICHAEL P TREMBLAY JR

**19-5062 0602 TRAFFIC ENFORCEMENT** Enforcement Completed  
 Location/Address: LAKE ST  
 Unit: 1514 OFFICER MICHAEL P TREMBLAY JR

**19-5063 0611 DIRECTED PATROL** Area Checked  
 Location/Address: NORTH MAIN ST  
 Unit: 1512 Sergeant DAVID P NULTY

**19-5064 0731 GENERAL SERVICES** Services Rendered  
 Location/Address: [SHR 413] WASHINGTON ST  
 Unit: 1513 DETECTIVE JAMES A GODINHO

**19-5065 0759 DIRECTED PATROL** Area Checked  
 Location/Address: KENDALL AVE  
 Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5066 0807 TRAFFIC ENFORCEMENT** Enforcement Completed  
 Location/Address: KENDALL AVE  
 Unit: 1515 SERGEANT LUKE W TEDSTONE  
 Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5067 0809 MOTOR VEHICLE STOP** Citation Issued  
 Location/Address: [SHR 724] KENDALL AVE  
 Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5068 0851 COURT DUTY** Services Rendered  
 Location/Address: [FRA 4] CONCORD ST  
 Unit: 1513 DETECTIVE JAMES A GODINHO

**19-5069 0859 DETAIL PRIVATE** Services Rendered  
 Location/Address: WASHINGTON ST + KNOLLCREST FARM LN  
 Unit: POV390 OFFICER KELLY E BUSH  
 Unit: 1517 Lieutenant DAVID T BENTO

**19-5070 0931 GENERAL SERVICES** Services Rendered  
 Location/Address: [SHR 413] WASHINGTON ST  
 Unit: DIS OFFICER JOHN S COFFEY

**19-5071 1024 SUSPICIOUS MOTOR VEHICLE** Checked OK  
 Location/Address: LAKE ST  
 Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5072 1036 DIRECTED PATROL** Area Checked  
 Location/Address: NORTH MAIN ST  
 Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5073 1105 CONTINUING INVESTIGATION** Information Exchanged  
 Location/Address: [SHR 413] WASHINGTON ST  
 Unit: 1513 DETECTIVE JAMES A GODINHO

**19-5074 1202 MOTOR VEHICLE STOP** Citation Issued  
 Location/Address: SOUTH MAIN ST  
 Unit: 1515 SERGEANT LUKE W TEDSTONE

**19-5075 1210 DIRECTED PATROL** Area Checked  
 Location/Address: SOUTH MAIN ST  
 Unit: 1513 DETECTIVE JAMES A GODINHO

**19-5076 1212 DIRECTED PATROL** Area Checked  
 Location/Address: VILLAGE WAY  
 Unit: 1513 DETECTIVE JAMES A GODINHO

**19-5077 1220 CONTINUING INVESTIGATION** Services Rendered  
 Location/Address: [SHR 413] WASHINGTON ST  
 Unit: 1513 DETECTIVE JAMES A GODINHO

|                    |                                |                                    |                              |
|--------------------|--------------------------------|------------------------------------|------------------------------|
| <b>19-5078</b>     | <b>1229</b>                    | <b>DIRECTED PATROL</b>             | <b>Area Checked</b>          |
| Location/Address:  | NORTH MAIN ST                  |                                    |                              |
| Unit:              | 1513 DETECTIVE JAMES A GODINHO |                                    |                              |
| <b>19-5079</b>     | <b>1241</b>                    | <b>DIRECTED PATROL</b>             | <b>Area Checked</b>          |
| Location/Address:  | [SHR 16] PINE HILL LN          |                                    |                              |
| Unit:              | 1513 DETECTIVE JAMES A GODINHO |                                    |                              |
| <b>19-5080</b>     | <b>1300</b>                    | <b>SUSPICIOUS ACTIVITY</b>         | <b>Information taken</b>     |
| Location/Address:  | [SHR 499] WOODLAND ST          |                                    |                              |
| <b>19-5081</b>     | <b>1304</b>                    | <b>DIRECTED PATROL</b>             | <b>Area Checked</b>          |
| Location/Address:  | BUTLER ST                      |                                    |                              |
| Unit:              | 1515 SERGEANT LUKE W TEDSTONE  |                                    |                              |
| <b>19-5082</b>     | <b>1316</b>                    | <b>FIRE ALARM TEST</b>             | <b>Services Rendered</b>     |
| Location/Address:  | [SHR 16] PINE HILL LN          |                                    |                              |
| <b>19-5083</b>     | <b>1333</b>                    | <b>FIRE ALARM TEST</b>             | <b>Services Rendered</b>     |
| Location/Address:  | [SHR 155] WASHINGTON ST        |                                    |                              |
| <b>19-5084</b>     | <b>1424</b>                    | <b>SUSPICIOUS MOTOR VEHICLE</b>    | <b>Information taken</b>     |
| Location/Address:  | [SHR 666] SADDLE BROOK RD      |                                    |                              |
| <b>19-5085</b>     | <b>1431</b>                    | <b>EVIDENCE SERVICES</b>           | <b>Services Rendered</b>     |
| Location/Address:  | [SHR 413] WASHINGTON ST        |                                    |                              |
| Unit:              | 1513 DETECTIVE JAMES A GODINHO |                                    |                              |
| <b>19-5086</b>     | <b>1433</b>                    | <b>CONTINUING INVESTIGATION</b>    | <b>Information Exchanged</b> |
| Location/Address:  | NORTH MAIN ST                  |                                    |                              |
| Unit:              | 1513 DETECTIVE JAMES A GODINHO |                                    |                              |
| <b>19-5087</b>     | <b>1503</b>                    | <b>TRAFFIC CONTROL</b>             | <b>Services Rendered</b>     |
| Location/Address:  | NORTH MAIN ST + ELIOT ST       |                                    |                              |
| Unit:              | 1511 OFFICER MATTHEW M MICHEL  |                                    |                              |
| <b>19-5088</b>     | <b>1517</b>                    | <b>GENERAL SERVICES</b>            | <b>Services Rendered</b>     |
| Location/Address:  | [DOV] JUNCTION ST              |                                    |                              |
| Unit:              | 1516 DETECTIVE JAMES A GODINHO |                                    |                              |
| <b>19-5089</b>     | <b>1534</b>                    | <b>SUSPICIOUS ACTIVITY</b>         | <b>Investigated</b>          |
| Location/Address:  | [SHR 413] WASHINGTON ST        |                                    |                              |
| <b>19-5090</b>     | <b>1600</b>                    | <b>DIRECTED PATROL</b>             | <b>Area Checked</b>          |
| Location/Address:  | MILLSTONE DR                   |                                    |                              |
| Unit:              | 1511 OFFICER MATTHEW M MICHEL  |                                    |                              |
| <b>19-5091</b>     | <b>1705</b>                    | <b>MOTOR VEHICLE CRASH, No EMS</b> | <b>Information Exchanged</b> |
| Location/Address:  | [SHR 400] NORTH MAIN ST        |                                    |                              |
| Unit:              | 1511 OFFICER MATTHEW M MICHEL  |                                    |                              |
| Refer To Accident: | <u>19-53-AC</u>                |                                    |                              |
| <b>19-5092</b>     | <b>1742</b>                    | <b>TRAFFIC ENFORCEMENT</b>         | <b>Enforcement Completed</b> |
| Location/Address:  | [SHR 715] MAPLE ST             |                                    |                              |
| Unit:              | 1511 OFFICER MATTHEW M MICHEL  |                                    |                              |
| <b>19-5093</b>     | <b>1747</b>                    | <b>COMPLAINT</b>                   | <b>Services Rendered</b>     |
| Location/Address:  | [SHR 413] WASHINGTON ST        |                                    |                              |
| Unit:              | 1512 Sergeant DAVID P NULTY    |                                    |                              |
| <b>19-5094</b>     | <b>1752</b>                    | <b>MOTOR VEHICLE STOP</b>          | <b>Citation Issued</b>       |
| Location/Address:  | MAPLE ST                       |                                    |                              |
| Unit:              | 1511 OFFICER MATTHEW M MICHEL  |                                    |                              |
| <b>19-5095</b>     | <b>1831</b>                    | <b>DIRECTED PATROL</b>             | <b>Area Checked</b>          |
| Location/Address:  | KENDALL AVE                    |                                    |                              |
| Unit:              | 1511 OFFICER MATTHEW M MICHEL  |                                    |                              |
| <b>19-5096</b>     | <b>1832</b>                    | <b>CONTINUING INVESTIGATION</b>    | <b>Investigated</b>          |
| Location/Address:  | FOREST ST                      |                                    |                              |
| Unit:              | 1512 Sergeant DAVID P NULTY    |                                    |                              |

|                   |                                |                           |                          |
|-------------------|--------------------------------|---------------------------|--------------------------|
| <b>19-5097</b>    | <b>2052</b>                    | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address: | NORTH MAIN ST                  |                           |                          |
| Unit:             | 1511 OFFICER MATTHEW M MICHEL  |                           |                          |
| <b>19-5098</b>    | <b>2100</b>                    | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address: | SOUTH MAIN ST                  |                           |                          |
| Unit:             | 1512 Sergeant DAVID P NULTY    |                           |                          |
| <b>19-5099</b>    | <b>2103</b>                    | <b>BUILDING CHECK</b>     | <b>Area Checked</b>      |
| Location/Address: | [SHR 16] PINE HILL LN          |                           |                          |
| Unit:             | 1512 Sergeant DAVID P NULTY    |                           |                          |
| <b>19-5100</b>    | <b>2133</b>                    | <b>MOTOR VEHICLE STOP</b> | <b>Citation Issued</b>   |
| Location/Address: | [SHR 501] NORTH MAIN ST        |                           |                          |
| Unit:             | 1511 OFFICER MATTHEW M MICHEL  |                           |                          |
| <b>19-5101</b>    | <b>2155</b>                    | <b>DETAIL PRIVATE</b>     | <b>Services Rendered</b> |
| Location:         | VARIOUS LOCATIONS              |                           |                          |
| Unit:             | 1519 OFFICER PATRICK K CROSSON |                           |                          |
| <b>19-5102</b>    | <b>2226</b>                    | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address: | BUTLER ST                      |                           |                          |
| Unit:             | 1511 OFFICER MATTHEW M MICHEL  |                           |                          |
| <b>19-5103</b>    | <b>2315</b>                    | <b>IT SERVICES</b>        | <b>Services Rendered</b> |
| Location/Address: | [SHR 413] WASHINGTON ST        |                           |                          |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO  |                           |                          |

**For Date: 04/30/2019 – Tuesday**

|                   |                               |                             |                              |
|-------------------|-------------------------------|-----------------------------|------------------------------|
| <b>19-5104</b>    | <b>0010</b>                   | <b>DIRECTED PATROL</b>      | <b>Area Checked</b>          |
| Location/Address: | MILLSTONE DR                  |                             |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE  |                             |                              |
| <b>19-5105</b>    | <b>0143</b>                   | <b>DIRECTED PATROL</b>      | <b>Area Checked</b>          |
| Location/Address: | NORTH MAIN ST                 |                             |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE  |                             |                              |
| <b>19-5106</b>    | <b>0145</b>                   | <b>DIRECTED PATROL</b>      | <b>Area Checked</b>          |
| Location/Address: | VILLAGE WAY                   |                             |                              |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO |                             |                              |
| <b>19-5107</b>    | <b>0225</b>                   | <b>HAZARDOUS CONDITIONS</b> | <b>Referred to CM&amp;D</b>  |
| Location/Address: | SPYWOOD RD                    |                             |                              |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO |                             |                              |
| <b>19-5108</b>    | <b>0239</b>                   | <b>HOUSE CHECK</b>          | <b>Area Checked</b>          |
| Location/Address: | [SHR 142] STONEY BROOK RD     |                             |                              |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO |                             |                              |
| <b>19-5109</b>    | <b>0317</b>                   | <b>DIRECTED PATROL</b>      | <b>Area Checked</b>          |
| Location/Address: | SOUTH MAIN ST                 |                             |                              |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO |                             |                              |
| <b>19-5110</b>    | <b>0352</b>                   | <b>DIRECTED PATROL</b>      | <b>Area Checked</b>          |
| Location/Address: | [SHR 451] KENDALL AVE         |                             |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE  |                             |                              |
| <b>19-5111</b>    | <b>0424</b>                   | <b>DIRECTED PATROL</b>      | <b>Area Checked</b>          |
| Location/Address: | NORTH MAIN ST                 |                             |                              |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO |                             |                              |
| <b>19-5112</b>    | <b>0537</b>                   | <b>TRAFFIC ENFORCEMENT</b>  | <b>Enforcement Completed</b> |
| Location/Address: | KENDALL AVE                   |                             |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE  |                             |                              |
| <b>19-5113</b>    | <b>0541</b>                   | <b>DIRECTED PATROL</b>      | <b>Area Checked</b>          |
| Location/Address: | PINE HILL LN                  |                             |                              |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO |                             |                              |

|                    |                                |                                 |                                    |
|--------------------|--------------------------------|---------------------------------|------------------------------------|
| <b>19-5114</b>     | <b>0619</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>                |
| Location/Address:  | BUTLER ST                      |                                 |                                    |
| Unit:              | 1514 OFFICER JONATHAN C HALE   |                                 |                                    |
| <b>19-5115</b>     | <b>0738</b>                    | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>             |
| Location/Address:  | [SHR 1008] MAPLE ST            |                                 |                                    |
| Unit:              | 1513 OFFICER JOHN S COFFEY     |                                 |                                    |
| <b>19-5116</b>     | <b>0740</b>                    | <b>GENERAL SERVICES</b>         | <b>Services Rendered</b>           |
| Location/Address:  | [SHR 413] WASHINGTON ST        |                                 |                                    |
| Unit:              | 1516 DETECTIVE JAMES A GODINHO |                                 |                                    |
| Unit:              | 1516 DETECTIVE JAMES A GODINHO |                                 |                                    |
| <b>19-5117</b>     | <b>0819</b>                    | <b>TRAFFIC CONTROL</b>          | <b>Services Rendered</b>           |
| Location/Address:  | [SHR 16] PINE HILL LN          |                                 |                                    |
| Unit:              | 1513 OFFICER JOHN S COFFEY     |                                 |                                    |
| <b>19-5118</b>     | <b>0820</b>                    | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>             |
| Location/Address:  | [SHR 1] WESTERN AVE            |                                 |                                    |
| Unit:              | 1515 SERGEANT LUKE W TEDSTONE  |                                 |                                    |
| <b>19-5119</b>     | <b>0846</b>                    | <b>COURT DUTY</b>               | <b>Services Rendered</b>           |
| Location/Address:  | [FRA 4] CONCORD ST             |                                 |                                    |
| Unit:              | 1515 SERGEANT LUKE W TEDSTONE  |                                 |                                    |
| <b>19-5120</b>     | <b>0852</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>                |
| Location/Address:  | MILLSTONE DR                   |                                 |                                    |
| Unit:              | 1513 OFFICER JOHN S COFFEY     |                                 |                                    |
| <b>19-5121</b>     | <b>0855</b>                    | <b>ANIMAL COMPLAINT</b>         | <b>Information taken</b>           |
| Location/Address:  | [SHR 413] WASHINGTON ST        |                                 |                                    |
| Unit:              | 1513 OFFICER JOHN S COFFEY     |                                 |                                    |
| Refer To Incident: | <u>19-76-OF</u>                |                                 |                                    |
| <b>19-5122</b>     | <b>0933</b>                    | <b>CONTINUING INVESTIGATION</b> | <b>Investigated</b>                |
| Location/Address:  | GREAT ROCK RD                  |                                 |                                    |
| Unit:              | 1513 OFFICER JOHN S COFFEY     |                                 |                                    |
| <b>19-5124</b>     | <b>0934</b>                    | <b>FIRE, OTHER</b>              | <b>Referred to Fire Department</b> |
| Location/Address:  | [SHR 945] MAPLE ST             |                                 |                                    |
| Fire Unit:         | SFDC1-Command-Sherborn Car 1   |                                 |                                    |
| <b>19-5123</b>     | <b>0946</b>                    | <b>COURT DUTY</b>               | <b>Services Rendered</b>           |
| Location/Address:  | [FRA] MOUNT WAYTE AVE          |                                 |                                    |
| Unit:              | 1516 DETECTIVE JAMES A GODINHO |                                 |                                    |
| <b>19-5125</b>     | <b>1052</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>                |
| Location/Address:  | [SHR 451] KENDALL AVE          |                                 |                                    |
| Unit:              | 1513 OFFICER JOHN S COFFEY     |                                 |                                    |
| <b>19-5126</b>     | <b>1100</b>                    | <b>COMPLAINT</b>                | <b>Information taken</b>           |
| Location/Address:  | [SHR 452] BOGASTOW BROOK RD    |                                 |                                    |
| <b>19-5127</b>     | <b>1254</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>                |
| Location/Address:  | NORTH MAIN ST                  |                                 |                                    |
| Unit:              | 1513 OFFICER JOHN S COFFEY     |                                 |                                    |
| <b>19-5128</b>     | <b>1303</b>                    | <b>HOUSE CHECK</b>              | <b>Area Checked</b>                |
| Location/Address:  | WOODLAND ST                    |                                 |                                    |
| Unit:              | 1515 SERGEANT LUKE W TEDSTONE  |                                 |                                    |
| <b>19-5129</b>     | <b>1314</b>                    | <b>HOUSE CHECK</b>              | <b>Area Checked</b>                |
| Location/Address:  | [SHR 142] STONEY BROOK RD      |                                 |                                    |
| Unit:              | 1515 SERGEANT LUKE W TEDSTONE  |                                 |                                    |
| <b>19-5130</b>     | <b>1333</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>                |
| Location/Address:  | SOUTH MAIN ST                  |                                 |                                    |
| Unit:              | 1515 SERGEANT LUKE W TEDSTONE  |                                 |                                    |
| <b>19-5131</b>     | <b>1339</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>                |

Location/Address: VILLAGE WAY  
 Unit: 1515 SERGEANT LUKE W TEDSTONE

19-5132 1343 VEHICLE CHECK **Advised**

Location/Address: [SHR 413] WASHINGTON ST  
 Unit: 1516 DETECTIVE JAMES A GODINHO  
 Unit: 1515 SERGEANT LUKE W TEDSTONE

19-5135 1345 ANIMAL COMPLAINT **Investigated**  
 Location/Address: FOREST ST  
 Unit: 1515 SERGEANT LUKE W TEDSTONE  
 Refer To Incident: [19-77-OF](#)

19-5133 1346 MEDICAL EMERGENCY **Referred to Fire Department**

Location/Address: [SHR 601] SOUTH MAIN ST  
 Unit: 1515 SERGEANT LUKE W TEDSTONE  
 EMS Unit: SFDA1-Sherborn Ambulance 1  
 Fire Unit: SFDC1-Command-Sherborn Car 1  
 EMS Unit: AMRM1-AMR ALS

19-5134 1348 DIRECTED PATROL **Area Checked**  
 Location/Address: BUTLER ST  
 Unit: 1513 OFFICER JOHN S COFFEY

19-5136 1411 FIREARM PERMITS **Services Rendered**  
 Location/Address: [SHR 413] WASHINGTON ST  
 Unit: 1516 DETECTIVE JAMES A GODINHO

19-5137 1442 CONTINUING INVESTIGATION **Information Exchanged**  
 Location/Address: [SHR 413] WASHINGTON ST  
 Unit: 1516 DETECTIVE JAMES A GODINHO

19-5138 1506 TRAFFIC CONTROL **Services Rendered**  
 Location/Address: PINE HILL LN + ELIOT ST  
 Unit: 1511 OFFICER MATTHEW M MICHEL

19-5139 1511 GENERAL SERVICES **Services Rendered**  
 Location/Address: [DOV] JUNCTION STEET  
 Unit: 1516 DETECTIVE JAMES A GODINHO

19-5140 1514 DIRECTED PATROL **Area Checked**  
 Location/Address: SOUTH MAIN ST  
 Unit: 1511 OFFICER MATTHEW M MICHEL

19-5141 1522 CONTINUING INVESTIGATION **Investigated**  
 Location/Address: [SHR 248] NORTH MAIN ST  
 Unit: 1511 OFFICER MATTHEW M MICHEL

19-5142 1529 MOTOR VEHICLE CRASH **Referred to Fire Department**

Location/Address: SOUTH MAIN ST  
 Unit: 1511 OFFICER MATTHEW M MICHEL  
 EMS Unit: SFDA1-Sherborn Ambulance 1  
 Unit: 1512 Sergeant DAVID P NULTY  
 Fire Unit: SFDE4-Pumper-Sherborn Engine 4  
 Refer To Accident: [19-54-AC](#)  
 Refer To Summons: [19-92-AR](#)

19-5143 1604 Fire, Inspection/Investigation **Referred to Fire Department**

Location/Address: ELIOT ST  
 Fire Unit: SFDPOV1-Staff-SFD POV Response

19-5144 1606 DETAIL PRIVATE **Services Rendered**  
 Location: VARIOUS LOCATIONS  
 Unit: POV369 OFFICER JAMES M GRAZIANO

19-5145 1626 SUSPICIOUS ACTIVITY **Checked OK**  
 Location/Address: KENDALL AVE  
 Unit: 1511 OFFICER MATTHEW M MICHEL

|                    |                              |                           |                          |
|--------------------|------------------------------|---------------------------|--------------------------|
| Unit:              | 1512                         | Sergeant DAVID P NULTY    |                          |
| <b>19-5146</b>     | <b>1814</b>                  | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address:  | [SHR 142] STONEY BROOK RD    |                           |                          |
| Unit:              | 1511                         | OFFICER MATTHEW M MICHEL  |                          |
| <b>19-5147</b>     | <b>1825</b>                  | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address:  | VILLAGE WAY                  |                           |                          |
| Unit:              | 1511                         | OFFICER MATTHEW M MICHEL  |                          |
| <b>19-5148</b>     | <b>1958</b>                  | <b>ANIMAL COMPLAINT</b>   | <b>Unable to Locate</b>  |
| Location/Address:  | WASHINGTON ST + GREENWOOD ST |                           |                          |
| Unit:              | 1511                         | OFFICER MATTHEW M MICHEL  |                          |
| <b>19-5149</b>     | <b>2009</b>                  | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address:  | NORTH MAIN ST                |                           |                          |
| Unit:              | 1511                         | OFFICER MATTHEW M MICHEL  |                          |
| <b>19-5150</b>     | <b>2015</b>                  | <b>COMPLAINT</b>          | <b>Information taken</b> |
| Location/Address:  | [SHR 392] NORTH MAIN ST      |                           |                          |
| Unit:              | 1511                         | OFFICER MATTHEW M MICHEL  |                          |
| Refer To Incident: | <u>19-78-OF</u>              |                           |                          |
| <b>19-5151</b>     | <b>2156</b>                  | <b>DETAIL PRIVATE</b>     | <b>Services Rendered</b> |
| Location:          | VARIOUS LOCATIONS            |                           |                          |
| Unit:              | 1515                         | SERGEANT LUKE W TEDSTONE  |                          |
| <b>19-5152</b>     | <b>2219</b>                  | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address:  | [SHR 16] PINE HILL LN        |                           |                          |
| Unit:              | 1511                         | OFFICER MATTHEW M MICHEL  |                          |
| <b>19-5153</b>     | <b>2220</b>                  | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address:  | KENDALL AVE                  |                           |                          |
| Unit:              | 1512                         | Sergeant DAVID P NULTY    |                          |
| <b>19-5154</b>     | <b>2229</b>                  | <b>UNLOCK/LOCK GATES</b>  | <b>Services Rendered</b> |
| Location/Address:  | [SHR 16] PINE HILL LN        |                           |                          |
| Unit:              | 1511                         | OFFICER MATTHEW M MICHEL  |                          |
| <b>19-5155</b>     | <b>2237</b>                  | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address:  | NORTH MAIN ST                |                           |                          |
| Unit:              | 1512                         | Sergeant DAVID P NULTY    |                          |
| <b>19-5156</b>     | <b>2240</b>                  | <b>ERRATIC OPERATION</b>  | <b>Citation Issued</b>   |
| Location/Address:  | NORTH MAIN ST + ELIOT ST     |                           |                          |
| Unit:              | 1511                         | OFFICER MATTHEW M MICHEL  |                          |
| Unit:              | 1512                         | Sergeant DAVID P NULTY    |                          |
| <b>19-5157</b>     | <b>2244</b>                  | <b>MOTOR VEHICLE STOP</b> | <b>Citation Issued</b>   |
| Location/Address:  | SOUTH MAIN ST                |                           |                          |
| Unit:              | 1512                         | Sergeant DAVID P NULTY    |                          |
| Unit:              | 1511                         | OFFICER MATTHEW M MICHEL  |                          |
| <b>19-5158</b>     | <b>2337</b>                  | <b>HOUSE CHECK</b>        | <b>Area Checked</b>      |
| Location/Address:  | [SHR 142] STONEY BROOK RD    |                           |                          |
| Unit:              | 1514                         | OFFICER JONATHAN C HALE   |                          |

**For Date: 05/01/2019 - Wednesday**

|                   |                                |                           |                        |
|-------------------|--------------------------------|---------------------------|------------------------|
| <b>19-5159</b>    | <b>0012</b>                    | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>    |
| Location/Address: | NORTH MAIN ST                  |                           |                        |
| Unit:             | 1511                           | OFFICER JAMES M GRAZIANO  |                        |
| <b>19-5160</b>    | <b>0014</b>                    | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>    |
| Location/Address: | SOUTH MAIN ST                  |                           |                        |
| Unit:             | 1514                           | OFFICER JONATHAN C HALE   |                        |
| <b>19-5161</b>    | <b>0118</b>                    | <b>MOTOR VEHICLE STOP</b> | <b>Citation Issued</b> |
| Location/Address: | SOUTH MAIN ST + LAMPLIGHTER LN |                           |                        |
| Unit:             | 1511                           | OFFICER JAMES M GRAZIANO  |                        |
| Unit:             | 1514                           | OFFICER JONATHAN C HALE   |                        |

|                   |                                |  |                              |
|-------------------|--------------------------------|--|------------------------------|
| <b>19-5162</b>    | <b>0201</b>                    | <b>DIRECTED PATROL</b>                             | <b>Area Checked</b>          |
| Location/Address: | VILLAGE WAY                    |  |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE   |  |                              |
| <b>19-5163</b>    | <b>0250</b>                    | <b>DIRECTED PATROL</b>                             | <b>Area Checked</b>          |
| Location/Address: | MILLSTONE DR                   |  |                              |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO  |  |                              |
| <b>19-5164</b>    | <b>0412</b>                    | <b>DIRECTED PATROL</b>                             | <b>Area Checked</b>          |
| Location/Address: | NORTH MAIN ST                  |  |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE   |  |                              |
| <b>19-5165</b>    | <b>0524</b>                    | <b>DIRECTED PATROL</b>                             | <b>Area Checked</b>          |
| Location/Address: | KENDALL AVE                    |  |                              |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO  |  |                              |
| <b>19-5166</b>    | <b>0534</b>                    | <b>DIRECTED PATROL</b>                             | <b>Area Checked</b>          |
| Location/Address: | PINE HILL LN                   |  |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE   |  |                              |
| <b>19-5167</b>    | <b>0625</b>                    | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation Issued</b>       |
| Location/Address: | FARM RD                        |  |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE   |  |                              |
| <b>19-5168</b>    | <b>0810</b>                    | <b>DIRECTED PATROL</b>                             | <b>Area Checked</b>          |
| Location/Address: | PINE HILL LN                   |  |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE   |  |                              |
| <b>19-5169</b>    | <b>0821</b>                    | <b>TRAFFIC CONTROL</b>                             | <b>Services Rendered</b>     |
| Location/Address: | ELIOT ST + PINE HILL LN        |  |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE   |  |                              |
| <b>19-5170</b>    | <b>0832</b>                    | <b>MOTOR VEHICLE CRASH, No EMS</b>                 | <b>Report taken</b>          |
| Location/Address: | [SHR 124] WASHINGTON ST        |  |                              |
| Unit:             | 1519 OFFICER KELLY E BUSH      |  |                              |
|                   |                                | Unit: 1520 CHIEF RICHARD R THOMPSON 3rd            |                              |
|                   |                                | Refer To Accident: <a href="#"><u>19-55-AC</u></a> |                              |
| <b>19-5171</b>    | <b>0852</b>                    | <b>COURT DUTY</b>                                  | <b>Services Rendered</b>     |
| Location/Address: | [FRA 4] CONCORD ST             |  |                              |
| Unit:             | 1515 SERGEANT LUKE W TEDSTONE  |  |                              |
| <b>19-5172</b>    | <b>0853</b>                    | <b>COURT DUTY</b>                                  | <b>Services Rendered</b>     |
| Location/Address: | [FRA 4] CONCORD ST             |  |                              |
| Unit:             | 1512 Sergeant DAVID P NULTY    |  |                              |
| <b>19-5173</b>    | <b>0932</b>                    | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation Issued</b>       |
| Location/Address: | SOUTH MAIN ST + LAMPLIGHTER LN |  |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE   |  |                              |
|                   |                                | Unit: 1519 OFFICER KELLY E BUSH                    |                              |
| <b>19-5174</b>    | <b>0946</b>                    | <b>DIRECTED PATROL</b>                             | <b>Area Checked</b>          |
| Location/Address: | [SHR 816] MILLSTONE DR         |  |                              |
| Unit:             | 1519 OFFICER KELLY E BUSH      |  |                              |
| <b>19-5176</b>    | <b>0959</b>                    | <b>DIRECTED PATROL</b>                             | <b>Area Checked</b>          |
| Location/Address: | SOUTH MAIN ST                  |  |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE   |  |                              |
| <b>19-5175</b>    | <b>1001</b>                    | <b>TRAFFIC ENFORCEMENT</b>                         | <b>Enforcement Completed</b> |
| Location/Address: | [SHR 945] MAPLE ST             |  |                              |
| Unit:             | 1519 OFFICER KELLY E BUSH      |  |                              |
| <b>19-5177</b>    | <b>1047</b>                    | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation Issued</b>       |
| Location/Address: | WESTERN AVE                    |  |                              |
| Unit:             | 1519 OFFICER KELLY E BUSH      |  |                              |
| <b>19-5178</b>    | <b>1109</b>                    | <b>DIRECTED PATROL</b>                             | <b>Area Checked</b>          |
| Location/Address: | NORTH MAIN ST                  |  |                              |
| Unit:             | 1514 OFFICER JONATHAN C HALE   |  |                              |

|                    |                                |                                 |                                |
|--------------------|--------------------------------|---------------------------------|--------------------------------|
| <b>19-5179</b>     | <b>1117</b>                    | <b>SUSPICIOUS ACTIVITY</b>      | <b>Checked OK</b>              |
| Location/Address:  | CEMETERY LN                    |                                 |                                |
| Unit:              | 1514 OFFICER JONATHAN C HALE   |                                 |                                |
| Unit:              | 1519 OFFICER KELLY E BUSH      |                                 |                                |
| <b>19-5180</b>     | <b>1134</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>            |
| Location/Address:  | KENDALL AVE                    |                                 |                                |
| Unit:              | 1519 OFFICER KELLY E BUSH      |                                 |                                |
| <b>19-5181</b>     | <b>1215</b>                    | <b>COMPLAINT</b>                | <b>Assisted</b>                |
| Location/Address:  | [SHR 413] WASHINGTON ST        |                                 |                                |
| Unit:              | 1519 OFFICER KELLY E BUSH      |                                 |                                |
| Refer To Incident: | <u>19-79-OF</u>                |                                 |                                |
| <b>19-5182</b>     | <b>1222</b>                    | <b>HOUSE CHECK</b>              | <b>Area Checked</b>            |
| Location/Address:  | [SHR 142] STONEY BROOK RD      |                                 |                                |
| Unit:              | 1514 OFFICER JONATHAN C HALE   |                                 |                                |
| <b>19-5183</b>     | <b>1339</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>            |
| Location/Address:  | VILLAGE WAY                    |                                 |                                |
| Unit:              | 1514 OFFICER JONATHAN C HALE   |                                 |                                |
| <b>19-5184</b>     | <b>1343</b>                    | <b>MEDICAL EMERGENCY</b>        | <b>Transported to Hospital</b> |
| Location/Address:  | [HOI] NORFOLK ST               |                                 |                                |
| EMS Unit:          | SFDA1-Sherborn Ambulance 1     |                                 |                                |
| <b>19-5185</b>     | <b>1353</b>                    | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>         |
| Location/Address:  | MAPLE ST                       |                                 |                                |
| Unit:              | 1519 OFFICER KELLY E BUSH      |                                 |                                |
| Unit:              | 1514 OFFICER JONATHAN C HALE   |                                 |                                |
| <b>19-5186</b>     | <b>1406</b>                    | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>         |
| Location/Address:  | [SHR 124] WASHINGTON ST        |                                 |                                |
| Unit:              | 1514 OFFICER JONATHAN C HALE   |                                 |                                |
| <b>19-5187</b>     | <b>1411</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>            |
| Location/Address:  | BUTLER ST                      |                                 |                                |
| Unit:              | 1519 OFFICER KELLY E BUSH      |                                 |                                |
| <b>19-5188</b>     | <b>1426</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>            |
| Location/Address:  | NORTH MAIN ST                  |                                 |                                |
| Unit:              | 1519 OFFICER KELLY E BUSH      |                                 |                                |
| <b>19-5189</b>     | <b>1503</b>                    | <b>TRAFFIC CONTROL</b>          | <b>Services Rendered</b>       |
| Location/Address:  | PINE HILL LN + ELIOT ST        |                                 |                                |
| Unit:              | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                |
| <b>19-5190</b>     | <b>1510</b>                    | <b>CONTINUING INVESTIGATION</b> | <b>Investigated</b>            |
| Location/Address:  | [SHR 248] NORTH MAIN ST        |                                 |                                |
| Unit:              | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                |
| <b>19-5191</b>     | <b>1521</b>                    | <b>DIRECTED PATROL</b>          | <b>Checked OK</b>              |
| Location/Address:  | NORTH MAIN ST                  |                                 |                                |
| Unit:              | 1519 OFFICER PATRICK K CROSSON |                                 |                                |
| <b>19-5192</b>     | <b>1531</b>                    | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>         |
| Location/Address:  | [SHR 554] FARM RD              |                                 |                                |
| Unit:              | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                |
| Unit:              | 1519 OFFICER PATRICK K CROSSON |                                 |                                |
| <b>19-5193</b>     | <b>1541</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>            |
| Location/Address:  | SOUTH MAIN ST                  |                                 |                                |
| Unit:              | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                |
| <b>19-5194</b>     | <b>1600</b>                    | <b>HOUSE CHECK</b>              | <b>Area Checked</b>            |
| Location/Address:  | [SHR 142] STONEY BROOK RD      |                                 |                                |
| Unit:              | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                |
| <b>19-5214</b>     | <b>1600</b>                    | <b>GENERAL INFO</b>             | <b>Information taken</b>       |
| <b>19-5195</b>     | <b>1602</b>                    | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>         |
| Location/Address:  | KENDALL AVE + COOLIDGE ST      |                                 |                                |

Unit: 1519 OFFICER PATRICK K CROSSON

|                   |                                |                                 |                                 |
|-------------------|--------------------------------|---------------------------------|---------------------------------|
| <b>19-5196</b>    | <b>1620</b>                    | <b>DETAIL PRIVATE</b>           | <b>Services Rendered</b>        |
| Location/Address: | COOLIDGE ST + KENDALL AVE      |                                 |                                 |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO  |                                 |                                 |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO  |                                 |                                 |
| <b>19-5197</b>    | <b>1632</b>                    | <b>DIRECTED PATROL</b>          | <b>Checked OK</b>               |
| Location/Address: | MILLSTONE DR                   |                                 |                                 |
| Unit:             | 1519 OFFICER PATRICK K CROSSON |                                 |                                 |
| <b>19-5198</b>    | <b>1644</b>                    | <b>CONTINUING INVESTIGATION</b> | <b>Investigated</b>             |
| Location/Address: | [SHR 516] NORTH MAIN ST        |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |
| <b>19-5199</b>    | <b>1704</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>             |
| Location/Address: | VILLAGE WAY                    |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |
| <b>19-5200</b>    | <b>1718</b>                    | <b>TRAFFIC ENFORCEMENT</b>      | <b>Enforcement Completed</b>    |
| Location/Address: | [SHR 138] LAKE ST              |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |
| <b>19-5201</b>    | <b>1720</b>                    | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>          |
| Location/Address: | COOLIDGE ST + MEADOWBROOK RD   |                                 |                                 |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO  |                                 |                                 |
| <b>19-5202</b>    | <b>1741</b>                    | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>          |
| Location/Address: | LAKE ST                        |                                 |                                 |
| Unit:             | 1519 OFFICER PATRICK K CROSSON |                                 |                                 |
| <b>19-5203</b>    | <b>1742</b>                    | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>          |
| Location/Address: | [SHR 375] LAKE ST              |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |
| <b>19-5204</b>    | <b>1752</b>                    | <b>ANIMAL COMPLAINT</b>         | <b>Assisted</b>                 |
| Location/Address: | FARM RD                        |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |
| <b>19-5205</b>    | <b>1832</b>                    | <b>CONTINUING INVESTIGATION</b> | <b>Investigated</b>             |
| Location/Address: | [SHR 516] NORTH MAIN ST        |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |
| <b>19-5206</b>    | <b>1858</b>                    | <b>GENERAL SERVICES</b>         | <b>Advised</b>                  |
| Location/Address: | [SHR 413] WASHINGTON ST        |                                 |                                 |
| Unit:             | 1519 OFFICER PATRICK K CROSSON |                                 |                                 |
| <b>19-5207</b>    | <b>1914</b>                    | <b>COMPLAINT</b>                | <b>Referred to Other Agency</b> |
| Location/Address: | MAPLE ST                       |                                 |                                 |
| Unit:             | 1519 OFFICER PATRICK K CROSSON |                                 |                                 |
| <b>19-5208</b>    | <b>1959</b>                    | <b>DIRECTED PATROL</b>          | <b>Checked OK</b>               |
| Location/Address: | KENDALL AVE                    |                                 |                                 |
| Unit:             | 1519 OFFICER PATRICK K CROSSON |                                 |                                 |
| <b>19-5209</b>    | <b>2032</b>                    | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>          |
| Location/Address: | KENDALL AVE + COOLIDGE ST      |                                 |                                 |
| Unit:             | 1519 OFFICER PATRICK K CROSSON |                                 |                                 |
| <b>19-5210</b>    | <b>2040</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>             |
| Location/Address: | [SHR 16] PINE HILL LN          |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |
| <b>19-5211</b>    | <b>2053</b>                    | <b>UNLOCK/LOCK GATES</b>        | <b>Services Rendered</b>        |
| Location/Address: | [SHR 16] PINE HILL LN          |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |
| <b>19-5212</b>    | <b>2116</b>                    | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>             |
| Location/Address: | NORTH MAIN ST                  |                                 |                                 |
| Unit:             | 1513 OFFICER MATTHEW M MICHEL  |                                 |                                 |

|                                   |                                   |                           |                          |
|-----------------------------------|-----------------------------------|---------------------------|--------------------------|
| <b>19-5213</b>                    | <b>2147</b>                       | <b>DETAIL PRIVATE</b>     | <b>Services Rendered</b> |
| Location/Address:                 | SANGER ST                         |                           |                          |
| Unit:                             | POV376 OFFICER JOHN S COFFEY      |                           |                          |
| <b>19-5215</b>                    | <b>2350</b>                       | <b>DIRECTED PATROL</b>    | <b>Checked OK</b>        |
| Location/Address:                 | NORTH MAIN ST                     |                           |                          |
| Unit:                             | 1511 OFFICER JAMES M GRAZIANO     |                           |                          |
| <b>19-5216</b>                    | <b>2358</b>                       | <b>MOTOR VEHICLE STOP</b> | <b>Court Complaint</b>   |
| Location/Address:                 | WESTERN AVE + HARRINGTON RIDGE RD |                           |                          |
| Unit:                             | 1514 OFFICER JONATHAN C HALE      |                           |                          |
| Unit:                             | 1511 OFFICER JAMES M GRAZIANO     |                           |                          |
| Refer To Summons: <u>19-93-AR</u> |                                   |                           |                          |

**For Date: 05/02/2019 - Thursday**

|                                    |                                |                                |                          |
|------------------------------------|--------------------------------|--------------------------------|--------------------------|
| <b>19-5217</b>                     | <b>0038</b>                    | <b>HOUSE CHECK</b>             | <b>Area Checked</b>      |
| Location/Address:                  | [SHR 142] STONEY BROOK RD      |                                |                          |
| Unit:                              | 1511 OFFICER JAMES M GRAZIANO  |                                |                          |
| <b>19-5218</b>                     | <b>0041</b>                    | <b>DIRECTED PATROL</b>         | <b>Area Checked</b>      |
| Location/Address:                  | MILLSTONE DR                   |                                |                          |
| Unit:                              | 1514 OFFICER JONATHAN C HALE   |                                |                          |
| <b>19-5219</b>                     | <b>0152</b>                    | <b>DIRECTED PATROL</b>         | <b>Area Checked</b>      |
| Location/Address:                  | BUTLER ST                      |                                |                          |
| Unit:                              | 1514 OFFICER JONATHAN C HALE   |                                |                          |
| <b>19-5220</b>                     | <b>0208</b>                    | <b>DIRECTED PATROL</b>         | <b>Checked OK</b>        |
| Location/Address:                  | VILLAGE WAY                    |                                |                          |
| Unit:                              | 1511 OFFICER JAMES M GRAZIANO  |                                |                          |
| <b>19-5221</b>                     | <b>0344</b>                    | <b>DIRECTED PATROL</b>         | <b>Area Checked</b>      |
| Location/Address:                  | [SHR 451] KENDALL AVE          |                                |                          |
| Unit:                              | 1514 OFFICER JONATHAN C HALE   |                                |                          |
| <b>19-5222</b>                     | <b>0440</b>                    | <b>DIRECTED PATROL</b>         | <b>Area Checked</b>      |
| Location/Address:                  | SOUTH MAIN ST                  |                                |                          |
| Unit:                              | 1511 OFFICER JAMES M GRAZIANO  |                                |                          |
| <b>19-5223</b>                     | <b>0551</b>                    | <b>DIRECTED PATROL</b>         | <b>Area Checked</b>      |
| Location/Address:                  | PINE HILL LN                   |                                |                          |
| Unit:                              | 1511 OFFICER JAMES M GRAZIANO  |                                |                          |
| <b>19-5224</b>                     | <b>0552</b>                    | <b>DIRECTED PATROL</b>         | <b>Area Checked</b>      |
| Location/Address:                  | NORTH MAIN ST                  |                                |                          |
| Unit:                              | 1514 OFFICER JONATHAN C HALE   |                                |                          |
| <b>19-5225</b>                     | <b>0705</b>                    | <b>INVESTIGATION</b>           | <b>Investigated</b>      |
| Location/Address:                  | [SHR 413] WASHINGTON ST        |                                |                          |
| Unit:                              | DIS OFFICER KELLY E BUSH       |                                |                          |
| Unit:                              | 1516 DETECTIVE JAMES A GODINHO |                                |                          |
| Refer To Incident: <u>19-80-OF</u> |                                |                                |                          |
| <b>19-5226</b>                     | <b>0845</b>                    | <b>LARCENY /FORGERY/ FRAUD</b> | <b>Investigated</b>      |
| Location/Address:                  | [SHR 413] WASHINGTON ST        |                                |                          |
| Unit:                              | 1511 OFFICER MATTHEW M MICHEL  |                                |                          |
| Refer To Incident: <u>19-81-OF</u> |                                |                                |                          |
| <b>19-5227</b>                     | <b>0849</b>                    | <b>COURT DUTY</b>              | <b>Services Rendered</b> |
| Location/Address:                  | [FRA 4] CONCORD ST             |                                |                          |
| Unit:                              | 1515 SERGEANT LUKE W TEDSTONE  |                                |                          |
| <b>19-5228</b>                     | <b>0911</b>                    | <b>DIRECTED PATROL</b>         | <b>Area Checked</b>      |
| Location/Address:                  | SOUTH MAIN ST                  |                                |                          |
| Unit:                              | 1511 OFFICER MATTHEW M MICHEL  |                                |                          |
| <b>19-5229</b>                     | <b>0947</b>                    | <b>HOUSE CHECK</b>             | <b>Area Checked</b>      |
| Location/Address:                  | [SHR 142] STONEY BROOK RD      |                                |                          |

|  |   |                                 |                                |
|--|---|---------------------------------|--------------------------------|
| Unit:  | 1511 OFFICER MATTHEW M MICHEL                         |                                 |                                |
| <b>19-5230</b>                                     | <b>0959</b>   | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>            |
| Location/Address:                                  | VILLAGE WAY   |                                 |                                |
| Unit:  | 1511 OFFICER MATTHEW M MICHEL                         |                                 |                                |
| <b>19-5231</b>                                     | <b>1003</b>   | <b>GENERAL SERVICES</b>         | <b>Services Rendered</b>       |
| Location/Address:                                  | [SHR 413] WASHINGTON ST                               |                                 |                                |
| Unit:  | 1516 DETECTIVE JAMES A GODINHO                        |                                 |                                |
| <b>19-5232</b>                                     | <b>1058</b>   | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>            |
| Location/Address:                                  | [SHR 16] PINE HILL LN                                 |                                 |                                |
| Unit:  | 1513 OFFICER MATTHEW M MICHEL                         |                                 |                                |
| <b>19-5233</b>                                     | <b>1116</b>   | <b>COURT SERVICES</b>           | <b>Services Rendered</b>       |
| Location/Address:                                  | [FRA 4] CONCORD ST                                    |                                 |                                |
| Unit:  | 1516 DETECTIVE JAMES A GODINHO                        |                                 |                                |
| <b>19-5234</b>                                     | <b>1210</b>   | <b>LARCENY /FORGERY/ FRAUD</b>  | <b>Investigated</b>            |
| Location/Address:                                  | [SHR 413] WASHINGTON ST                               |                                 |                                |
| Unit:  | 1513 OFFICER MATTHEW M MICHEL                         |                                 |                                |
| Refer To Incident: <a href="#"><u>19-82-OF</u></a> |   |                                 |                                |
| <b>19-5235</b>                                     | <b>1244</b>   | <b>LARCENY /FORGERY/ FRAUD</b>  | <b>Investigated</b>            |
| Location/Address:                                  | [SHR 413] WASHINGTON ST                               |                                 |                                |
| Unit:  | 1513 OFFICER MATTHEW M MICHEL                         |                                 |                                |
| Refer To Incident: <a href="#"><u>19-83-OF</u></a> |   |                                 |                                |
| <b>19-5236</b>                                     | <b>1336</b>   | <b>DIRECTED PATROL</b>          | <b>Area Checked</b>            |
| Location/Address:                                  | NORTH MAIN ST   |                                 |                                |
| Unit:  | 1513 OFFICER MATTHEW M MICHEL                         |                                 |                                |
| <b>19-5237</b>                                     | <b>1345</b>   | <b>MOTOR VEHICLE STOP</b>       | <b>Citation Issued</b>         |
| Location/Address:                                  | MAPLE ST  |                                 |                                |
| Unit:  | 1513 OFFICER MATTHEW M MICHEL                         |                                 |                                |
| <b>19-5238</b>                                     | <b>1355</b>   | <b>GENERAL SERVICES</b>         | <b>Services Rendered</b>       |
| Location/Address:                                  | [SHR 413] WASHINGTON ST                               |                                 |                                |
| Unit:  | 1516 DETECTIVE JAMES A GODINHO                        |                                 |                                |
| <b>19-5240</b>                                     | <b>1459</b>   | <b>9-1-1 CALL</b>               | <b>Information taken</b>       |
| Location/Address:                                  | [SHR 13] HUNTING LN                                   |                                 |                                |
| <b>19-5239</b>                                     | <b>1505</b>   | <b>TRAFFIC CONTROL</b>          | <b>Services Rendered</b>       |
| Location/Address:                                  | PINE HILL LN + ELIOT ST                               |                                 |                                |
| Unit:  | 1519 OFFICER PATRICK K CROSSON                        |                                 |                                |
| <b>19-5241</b>                                     | <b>1521</b>   | <b>GENERAL SERVICES</b>         | <b>Services Rendered</b>       |
| Location/Address:                                  | [DOV] JUNCTION ST                                     |                                 |                                |
| Unit:  | 1516 DETECTIVE JAMES A GODINHO                        |                                 |                                |
| <b>19-5242</b>                                     | <b>1531</b>   | <b>FIREARM PERMITS</b>          | <b>Services Rendered</b>       |
| Location/Address:                                  | [SHR 413] WASHINGTON ST                               |                                 |                                |
| Unit:  | 1519 OFFICER PATRICK K CROSSON                        |                                 |                                |
| <b>19-5243</b>                                     | <b>1552</b>   | <b>GENERAL SERVICES</b>         | <b>Services Rendered</b>       |
| Location/Address:                                  | FOREST ST   |                                 |                                |
| Unit:  | 1511 OFFICER JAMES M GRAZIANO<br>OFFICER KELLY E BUSH |                                 |                                |
| <b>19-5244</b>                                     | <b>1705</b>   | <b>DIRECTED PATROL</b>          | <b>Checked OK</b>              |
| Location/Address:                                  | [SHR 16] PINE HILL LN                                 |                                 |                                |
| Unit:  | 1519 OFFICER PATRICK K CROSSON                        |                                 |                                |
| <b>19-5245</b>                                     | <b>1736</b>   | <b>MEDICAL EMERGENCY, w/ALS</b> | <b>Transported to Hospital</b> |
| Location/Address:                                  | KENDALL AVE   |                                 |                                |
| Unit:  | 1511 OFFICER JAMES M GRAZIANO<br>OFFICER KELLY E BUSH |                                 |                                |
| EMS Unit:  | SFDA1-Sherborn Ambulance 1                            |                                 |                                |
| Unit:  | 1519 OFFICER PATRICK K CROSSON                        |                                 |                                |
| EMS Unit:  | AMRM1-AMR ALS   |                                 |                                |
| Fire Unit:   | SFDC1-Command-Sherborn Car 1                          |                                 |                                |

|                   |             |                                    |                              |
|-------------------|-------------|------------------------------------|------------------------------|
| <b>19-5246</b>    | <b>1739</b> | <b>MOTOR VEHICLE CRASH, No EMS</b> | <b>Information Exchanged</b> |
| Location/Address: |             | [SHR 860] COOLIDGE ST              |                              |
| Unit:             | 1511        | OFFICER JAMES M GRAZIANO           |                              |
|                   |             | OFFICER KELLY E BUSH               |                              |
| <b>19-5247</b>    | <b>1748</b> | <b>ERRATIC OPERATION</b>           | <b>Unable to Locate</b>      |
| Location/Address: |             | SOUTH MAIN ST                      |                              |
| Unit:             | 1519        | OFFICER PATRICK K CROSSON          |                              |
| <b>19-5248</b>    | <b>1806</b> | <b>ASSIST CITIZEN</b>              | <b>Assisted</b>              |
| Location/Address: |             | [SHR 6] LAKE ST                    |                              |
| Unit:             | 1519        | OFFICER PATRICK K CROSSON          |                              |
| <b>19-5249</b>    | <b>1815</b> | <b>DIRECTED PATROL</b>             | <b>Area Checked</b>          |
| Location/Address: |             | MILLSTONE DR                       |                              |
| Unit:             | 1511        | OFFICER JAMES M GRAZIANO           |                              |
|                   |             | OFFICER KELLY E BUSH               |                              |
| <b>19-5250</b>    | <b>1829</b> | <b>DIRECTED PATROL</b>             | <b>Checked OK</b>            |
| Location/Address: |             | SOUTH MAIN ST                      |                              |
| Unit:             | 1519        | OFFICER PATRICK K CROSSON          |                              |
| <b>19-5251</b>    | <b>1848</b> | <b>DIRECTED PATROL</b>             | <b>Checked OK</b>            |
| Location/Address: |             | NORTH MAIN ST                      |                              |
| Unit:             | 1519        | OFFICER PATRICK K CROSSON          |                              |
| <b>19-5252</b>    | <b>1916</b> | <b>DIRECTED PATROL</b>             | <b>Area Checked</b>          |
| Location/Address: |             | NORTH MAIN ST                      |                              |
| Unit:             | 1511        | OFFICER JAMES M GRAZIANO           |                              |
| <b>19-5253</b>    | <b>1948</b> | <b>MOTOR VEHICLE STOP</b>          | <b>Citation Issued</b>       |
| Location/Address: |             | [SHR 272] SPEEN ST                 |                              |
| Unit:             | 1511        | OFFICER JAMES M GRAZIANO           |                              |
| <b>19-5255</b>    | <b>1957</b> | <b>UNLOCK/LOCK GATES</b>           | <b>Services Rendered</b>     |
| Location/Address: |             | PINE HILL LN                       |                              |
| Unit:             | 1519        | OFFICER PATRICK K CROSSON          |                              |
| <b>19-5254</b>    | <b>1959</b> | <b>ALARM, BURGLAR</b>              | <b>Checked OK</b>            |
| Location/Address: |             | WOODLAND ST                        |                              |
| Unit:             | 1519        | OFFICER PATRICK K CROSSON          |                              |
|                   |             | 1511 OFFICER JAMES M GRAZIANO      |                              |
| <b>19-5256</b>    | <b>2040</b> | <b>DIRECTED PATROL</b>             | <b>Checked OK</b>            |
| Location/Address: |             | VILLAGE WAY                        |                              |
| Unit:             | 1519        | OFFICER PATRICK K CROSSON          |                              |
| <b>19-5257</b>    | <b>2047</b> | <b>DIRECTED PATROL</b>             | <b>Area Checked</b>          |
| Location/Address: |             | KENDALL AVE                        |                              |
| Unit:             | 1511        | OFFICER JAMES M GRAZIANO           |                              |
| <b>19-5259</b>    | <b>2330</b> | <b>IT SERVICES</b>                 | <b>Services Rendered</b>     |
| Location/Address: |             | [SHR 413] WASHINGTON ST            |                              |
| Unit:             | 1511        | OFFICER JAMES M GRAZIANO           |                              |
| <b>19-5258</b>    | <b>2345</b> | <b>HOUSE CHECK</b>                 | <b>Area Checked</b>          |
| Location/Address: |             | [SHR 142] STONEY BROOK RD          |                              |
| Unit:             | 1514        | OFFICER JONATHAN C HALE            |                              |

**For Date: 05/03/2019 - Friday**

|                   |             |                          |                     |
|-------------------|-------------|--------------------------|---------------------|
| <b>19-5260</b>    | <b>0027</b> | <b>DIRECTED PATROL</b>   | <b>Area Checked</b> |
| Location/Address: |             | NORTH MAIN ST            |                     |
| Unit:             | 1511        | OFFICER JAMES M GRAZIANO |                     |
| <b>19-5261</b>    | <b>0053</b> | <b>DIRECTED PATROL</b>   | <b>Area Checked</b> |
| Location/Address: |             | SOUTH MAIN ST            |                     |
| Unit:             | 1514        | OFFICER JONATHAN C HALE  |                     |
| <b>19-5262</b>    | <b>0126</b> | <b>DIRECTED PATROL</b>   | <b>Area Checked</b> |

|                   |                                 |                                       |                                    |
|-------------------|---------------------------------|---------------------------------------|------------------------------------|
| Location/Address: | MILLSTONE DR                    |                                       |                                    |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO   |                                       |                                    |
| <b>19-5263</b>    | <b>0158</b>                     | <b>DIRECTED PATROL</b>                | <b>Area Checked</b>                |
| Location/Address: | VILLAGE WAY                     |                                       |                                    |
| Unit:             | 1514 OFFICER JONATHAN C HALE    |                                       |                                    |
| <b>19-5264</b>    | <b>0222</b>                     | <b>DIRECTED PATROL</b>                | <b>Checked OK</b>                  |
| Location/Address: | KENDALL AVE                     |                                       |                                    |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO   |                                       |                                    |
| <b>19-5265</b>    | <b>0335</b>                     | <b>DIRECTED PATROL</b>                | <b>Area Checked</b>                |
| Location/Address: | NORTH MAIN ST                   |                                       |                                    |
| Unit:             | 1514 OFFICER JONATHAN C HALE    |                                       |                                    |
| <b>19-5266</b>    | <b>0542</b>                     | <b>DIRECTED PATROL</b>                | <b>Area Checked</b>                |
| Location/Address: | PINE HILL LN                    |                                       |                                    |
| Unit:             | 1514 OFFICER JONATHAN C HALE    |                                       |                                    |
| <b>19-5267</b>    | <b>0614</b>                     | <b>MOTOR VEHICLE STOP</b>             | <b>Citation Issued</b>             |
| Location/Address: | MAPLE ST                        |                                       |                                    |
| Unit:             | 1511 OFFICER JAMES M GRAZIANO   |                                       |                                    |
| <b>19-5268</b>    | <b>0711</b>                     | <b>DETAIL TOWN</b>                    | <b>Services Rendered</b>           |
| Location/Address: | BUTLER ST                       |                                       |                                    |
| Unit:             | POV390 OFFICER KELLY E BUSH     |                                       |                                    |
| Unit:             | POV389 OFFICER MATTHEW M MICHEL |                                       |                                    |
| <b>19-5269</b>    | <b>0715</b>                     | <b>GENERAL SERVICES</b>               | <b>Services Rendered</b>           |
| Location/Address: | [SHR 413] WASHINGTON ST         |                                       |                                    |
| Unit:             | 1511 DETECTIVE JAMES A GODINHO  |                                       |                                    |
| <b>19-5270</b>    | <b>0854</b>                     | <b>ERRATIC OPERATION</b>              | <b>Citation Issued</b>             |
| Location/Address: | SOUTH MAIN ST + LAMPLIGHTER LN  |                                       |                                    |
| Unit:             | 1511 DETECTIVE JAMES A GODINHO  |                                       |                                    |
| Unit:             | 1517 Lieutenant DAVID T BENTO   |                                       |                                    |
| <b>19-5271</b>    | <b>1106</b>                     | <b>GENERAL SERVICES</b>               | <b>Information taken</b>           |
| Location/Address: | GREAT ROCK RD                   |                                       |                                    |
| <b>19-5272</b>    | <b>1152</b>                     | <b>DIRECTED PATROL</b>                | <b>Area Checked</b>                |
| Location/Address: | SOUTH MAIN ST                   |                                       |                                    |
| Unit:             | 1517 Lieutenant DAVID T BENTO   |                                       |                                    |
| <b>19-5273</b>    | <b>1214</b>                     | <b>DIRECTED PATROL</b>                | <b>Area Checked</b>                |
| Location/Address: | SOUTH MAIN ST                   |                                       |                                    |
| Unit:             | 1511 DETECTIVE JAMES A GODINHO  |                                       |                                    |
| <b>19-5274</b>    | <b>1235</b>                     | <b>DIRECTED PATROL</b>                | <b>Area Checked</b>                |
| Location/Address: | NORTH MAIN ST                   |                                       |                                    |
| Unit:             | 1511 DETECTIVE JAMES A GODINHO  |                                       |                                    |
| <b>19-5275</b>    | <b>1256</b>                     | <b>DIRECTED PATROL</b>                | <b>Area Checked</b>                |
| Location/Address: | MILLSTONE DR                    |                                       |                                    |
| Unit:             | 1511 DETECTIVE JAMES A GODINHO  |                                       |                                    |
| <b>19-5276</b>    | <b>1312</b>                     | <b>ANIMAL COMPLAINT</b>               | <b>Unable to Locate</b>            |
| Location/Address: | PECKHAM HILL RD                 |                                       |                                    |
| Unit:             | 1517 Lieutenant DAVID T BENTO   |                                       |                                    |
| <b>19-5277</b>    | <b>1353</b>                     | <b>COMMERCIAL VEHICLE ENFORCEMENT</b> | <b>Advised</b>                     |
| Location/Address: | WASHINGTON ST + OLD ORCHARD RD  |                                       |                                    |
| Unit:             | 1517 Lieutenant DAVID T BENTO   |                                       |                                    |
| <b>19-5278</b>    | <b>1420</b>                     | <b>CONTINUING INVESTIGATION</b>       | <b>Investigated</b>                |
| Location/Address: | COURSE BROOK RD                 |                                       |                                    |
| Unit:             | 1511 DETECTIVE JAMES A GODINHO  |                                       |                                    |
| <b>19-5279</b>    | <b>1433</b>                     | <b>UTILITY COMPLAINT</b>              | <b>Referred to Fire Department</b> |
| Location/Address: | COOLIDGE ST + PROSPECT ST       |                                       |                                    |

|         |      |   |                             |
|---------|------|---|-----------------------------|
| 19-5280 | 1446 | ASSIST CITIZEN                              | Referred to Fire Department |
|         |      | Location/Address: [SHR 321] SANGER ST       |                             |
|         |      | EMS Unit: SFDA1-Sherborn Ambulance 1        |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
|         |      | Fire Unit: SFDC1-Command-Sherborn Car 1     |                             |
| 19-5281 | 1503 | TRAFFIC CONTROL                             | Referred to CM&D            |
|         |      | Location/Address: PINE HILL LN + ELIOT ST   |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
| 19-5282 | 1527 | FIRE, OTHER                                 | Referred to Fire Department |
|         |      | Location/Address: [SHR 581] COOLIDGE ST     |                             |
|         |      | EMS Unit: SFDA1-Sherborn Ambulance 1        |                             |
|         |      | Fire Unit: SFDPOV1-Staff-SFD POV Response   |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
|         |      | Fire Unit: SFDE4-Pumper-Sherborn Engine 4   |                             |
| 19-5283 | 1541 | GENERAL SERVICES                            | Services Rendered           |
|         |      | Location/Address: NORTH MAIN ST + ELIOT ST  |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
| 19-5288 | 1602 | COMPLAINT                                   | Referred to Other Agency    |
|         |      | Location/Address: [SHR 413] WASHINGTON ST   |                             |
| 19-5284 | 1605 | MOTOR VEHICLE STOP                          | Citation Issued             |
|         |      | Location/Address: [SHR 396] NORTH MAIN ST   |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
| 19-5289 | 1613 | COMPLAINT                                   | Information taken           |
|         |      | Location/Address: [SHR 413] WASHINGTON ST   |                             |
| 19-5285 | 1616 | DIRECTED PATROL                             | Checked OK                  |
|         |      | Location/Address: SOUTH MAIN ST             |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
| 19-5286 | 1620 | ASSIST CITIZEN                              | Assisted                    |
|         |      | Location/Address: SOUTH MAIN ST             |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
| 19-5287 | 1627 | DETAIL PRIVATE                              | Services Rendered           |
|         |      | Location/Address: COOLIDGE ST + PROSPECT ST |                             |
|         |      | Unit: POV376 OFFICER JOHN S COFFEY          |                             |
| 19-5290 | 1658 | ASSIST CITIZEN                              | Services Rendered           |
|         |      | Location/Address: [SHR 490] BROOK ST        |                             |
|         |      | Unit: 1515 SERGEANT LUKE W TEDSTONE         |                             |
| 19-5291 | 1735 | DIRECTED PATROL                             | Checked OK                  |
|         |      | Location/Address: [SHR 16] PINE HILL LN     |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
| 19-5292 | 1758 | DIRECTED PATROL                             | Area Checked                |
|         |      | Location/Address: KENDALL AVE               |                             |
|         |      | Unit: 1515 SERGEANT LUKE W TEDSTONE         |                             |
| 19-5293 | 1953 | HOUSE CHECK                                 | Checked OK                  |
|         |      | Location/Address: [SHR 142] STONEY BROOK RD |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
| 19-5294 | 2031 | DIRECTED PATROL                             | Checked OK                  |
|         |      | Location/Address: NORTH MAIN ST             |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
| 19-5295 | 2106 | MOTOR VEHICLE STOP                          | Citation Issued             |
|         |      | Location/Address: ELIOT ST + PINE HILL LN   |                             |
|         |      | Unit: 1519 OFFICER PATRICK K CROSSON        |                             |
| 19-5296 | 2112 | UNLOCK/LOCK GATES                           | Services Rendered           |
|         |      | Location/Address: [SHR 16] PINE HILL LN     |                             |

|  |                                    |                           |                          |
|--|------------------------------------|---------------------------|--------------------------|
| Unit:                                  | 1519 OFFICER PATRICK K CROSSON     |                           |                          |
| <b>19-5297</b>                         | <b>2123</b>                        | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address:                      | NORTH MAIN ST                      |                           |                          |
| Unit:                                  | 1515 SERGEANT LUKE W TEDSTONE      |                           |                          |
| <b>19-5298</b>                         | <b>2130</b>                        | <b>DIRECTED PATROL</b>    | <b>Checked OK</b>        |
| Location/Address:                      | VILLAGE WAY                        |                           |                          |
| Unit:                                  | 1519 OFFICER PATRICK K CROSSON     |                           |                          |
| <b>19-5299</b>                         | <b>2154</b>                        | <b>MOTOR VEHICLE STOP</b> | <b>Citation Issued</b>   |
| Location/Address:                      | NORTH MAIN ST + ELIOT ST           |                           |                          |
| Unit:                                  | 1519 OFFICER PATRICK K CROSSON     |                           |                          |
| <b>19-5300</b>                         | <b>2203</b>                        | <b>BUILDING CHECK</b>     | <b>Checked OK</b>        |
| Location/Address:                      | NORTH MAIN ST                      |                           |                          |
| Unit:                                  | 1519 OFFICER PATRICK K CROSSON     |                           |                          |
| <b>19-5301</b>                         | <b>2221</b>                        | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address:                      | BUTLER ST                          |                           |                          |
| Unit:                                  | 1515 SERGEANT LUKE W TEDSTONE      |                           |                          |
| <b>19-5302</b>                         | <b>2233</b>                        | <b>VEHICLE CHECK</b>      | <b>Advised</b>           |
| Location/Address:                      | [SHR 248] NORTH MAIN ST            |                           |                          |
| Unit:                                  | 1515 SERGEANT LUKE W TEDSTONE      |                           |                          |
| Unit:                                  | 1519 OFFICER PATRICK K CROSSON     |                           |                          |
| <b>19-5303</b>                         | <b>2352</b>                        | <b>DIRECTED PATROL</b>    | <b>Checked OK</b>        |
| Location/Address:                      | NORTH MAIN ST                      |                           |                          |
| Unit:                                  | 1519 OFFICER PATRICK K CROSSON     |                           |                          |
| <b>19-5304</b>                         | <b>2359</b>                        | <b>DIRECTED PATROL</b>    | <b>Checked OK</b>        |
| Location/Address:                      | [SHR 16] PINE HILL LN              |                           |                          |
| Unit:                                  | 1514 OFFICER MICHAEL P TREMBLAY JR |                           |                          |
| <b>For Date: 05/04/2019 - Saturday</b> |                                    |                           |                          |
| <b>19-5305</b>                         | <b>0034</b>                        | <b>HOUSE CHECK</b>        | <b>Area Checked</b>      |
| Location/Address:                      | [SHR 142] STONEY BROOK RD          |                           |                          |
| Unit:                                  | 1514 OFFICER MICHAEL P TREMBLAY JR |                           |                          |
| <b>19-5306</b>                         | <b>0042</b>                        | <b>DIRECTED PATROL</b>    | <b>Checked OK</b>        |
| Location/Address:                      | KENDALL AVE                        |                           |                          |
| Unit:                                  | 1519 OFFICER PATRICK K CROSSON     |                           |                          |
| <b>19-5307</b>                         | <b>0155</b>                        | <b>DIRECTED PATROL</b>    | <b>Checked OK</b>        |
| Location/Address:                      | NORTH MAIN ST                      |                           |                          |
| Unit:                                  | 1514 OFFICER MICHAEL P TREMBLAY JR |                           |                          |
| <b>19-5308</b>                         | <b>0302</b>                        | <b>FIREARM PERMITS</b>    | <b>Services Rendered</b> |
| Location/Address:                      | [SHR 413] WASHINGTON ST            |                           |                          |
| Unit:                                  | 1519 OFFICER PATRICK K CROSSON     |                           |                          |
| <b>19-5309</b>                         | <b>0311</b>                        | <b>DIRECTED PATROL</b>    | <b>Checked OK</b>        |
| Location/Address:                      | SOUTH MAIN ST                      |                           |                          |
| Unit:                                  | 1514 OFFICER MICHAEL P TREMBLAY JR |                           |                          |
| <b>19-5310</b>                         | <b>0533</b>                        | <b>DIRECTED PATROL</b>    | <b>Checked OK</b>        |
| Location/Address:                      | [SHR 816] MILLSTONE DR             |                           |                          |
| Unit:                                  | 1519 OFFICER PATRICK K CROSSON     |                           |                          |
| <b>19-5311</b>                         | <b>0610</b>                        | <b>DIRECTED PATROL</b>    | <b>Checked OK</b>        |
| Location/Address:                      | VILLAGE WAY                        |                           |                          |
| Unit:                                  | 1514 OFFICER MICHAEL P TREMBLAY JR |                           |                          |
| <b>19-5312</b>                         | <b>0751</b>                        | <b>DIRECTED PATROL</b>    | <b>Area Checked</b>      |
| Location/Address:                      | SOUTH MAIN ST                      |                           |                          |
| Unit:                                  | 1519 OFFICER KELLY E BUSH          |                           |                          |
| <b>19-5313</b>                         | <b>0909</b>                        | <b>MOTOR VEHICLE STOP</b> | <b>Citation Issued</b>   |
| Location/Address:                      | [SHR 780] ELIOT ST                 |                           |                          |

Unit: 1519 OFFICER KELLY E BUSH

|                   |                               |                            |                          |
|-------------------|-------------------------------|----------------------------|--------------------------|
| <b>19-5314</b>    | <b>0916</b>                   | <b>DIRECTED PATROL</b>     | <b>Area Checked</b>      |
| Location/Address: | [SHR 16] PINE HILL LN         |                            |                          |
| Unit:             | 1519 OFFICER KELLY E BUSH     |                            |                          |
| <b>19-5315</b>    | <b>1016</b>                   | <b>SOLICITING</b>          | <b>Information taken</b> |
| Location/Address: | [SHR 413] WASHINGTON ST       |                            |                          |
| <b>19-5316</b>    | <b>1020</b>                   | <b>MOTOR VEHICLE STOP</b>  | <b>Citation Issued</b>   |
| Location/Address: | [SHR 397] NORTH MAIN ST       |                            |                          |
| Unit:             | 1519 OFFICER KELLY E BUSH     |                            |                          |
| <b>19-5317</b>    | <b>1024</b>                   | <b>DIRECTED PATROL</b>     | <b>Area Checked</b>      |
| Location/Address: | NORTH MAIN ST                 |                            |                          |
| Unit:             | 1519 OFFICER KELLY E BUSH     |                            |                          |
| <b>19-5318</b>    | <b>1058</b>                   | <b>DIRECTED PATROL</b>     | <b>Area Checked</b>      |
| Location/Address: | NORTH MAIN ST                 |                            |                          |
| Unit:             | 1517 Lieutenant DAVID T BENTO |                            |                          |
| <b>19-5319</b>    | <b>1237</b>                   | <b>MOTOR VEHICLE STOP</b>  | <b>Citation Issued</b>   |
| Location/Address: | [SHR 233] WASHINGTON ST       |                            |                          |
| Unit:             | 1519 OFFICER KELLY E BUSH     |                            |                          |
| <b>19-5320</b>    | <b>1247</b>                   | <b>HOUSE CHECK</b>         | <b>Checked OK</b>        |
| Location/Address: | [SHR 142] STONEY BROOK RD     |                            |                          |
| Unit:             | 1519 OFFICER KELLY E BUSH     |                            |                          |
| <b>19-5321</b>    | <b>1401</b>                   | <b>DIRECTED PATROL</b>     | <b>Area Checked</b>      |
| Location/Address: | VILLAGE WAY                   |                            |                          |
| Unit:             | 1519 OFFICER KELLY E BUSH     |                            |                          |
| <b>19-5322</b>    | <b>1521</b>                   | <b>GENERAL INFO</b>        | <b>Information taken</b> |
| <b>19-5324</b>    | <b>1719</b>                   | <b>SUSPICIOUS ACTIVITY</b> | <b>Information taken</b> |
| Location/Address: | [SHR 329] MILL ST             |                            |                          |
| <b>19-5323</b>    | <b>1721</b>                   | <b>DIRECTED PATROL</b>     | <b>Area Checked</b>      |
| Location/Address: | NORTH MAIN ST                 |                            |                          |
| Unit:             | 1517 Lieutenant DAVID T BENTO |                            |                          |
| <b>19-5325</b>    | <b>1942</b>                   | <b>HOUSE CHECK</b>         | <b>Area Checked</b>      |
| Location/Address: | [SHR 142] STONEY BROOK RD     |                            |                          |
| Unit:             | 1515 SERGEANT LUKE W TEDSTONE |                            |                          |
| <b>19-5326</b>    | <b>2004</b>                   | <b>HOUSE CHECK</b>         | <b>Area Checked</b>      |
| Location/Address: | WOODLAND ST                   |                            |                          |
| Unit:             | 1515 SERGEANT LUKE W TEDSTONE |                            |                          |
| <b>19-5327</b>    | <b>2049</b>                   | <b>DIRECTED PATROL</b>     | <b>Area Checked</b>      |
| Location/Address: | SOUTH MAIN ST                 |                            |                          |
| Unit:             | 1515 SERGEANT LUKE W TEDSTONE |                            |                          |
| <b>19-5328</b>    | <b>2059</b>                   | <b>DIRECTED PATROL</b>     | <b>Checked OK</b>        |
| Location/Address: | [SHR 16] PINE HILL LN         |                            |                          |
| Unit:             | 1515 SERGEANT LUKE W TEDSTONE |                            |                          |
| <b>19-5329</b>    | <b>2059</b>                   | <b>9-1-1 CALL</b>          | <b>Checked OK</b>        |
| Location/Address: | WOOD RD                       |                            |                          |
| Unit:             | 1517 Lieutenant DAVID T BENTO |                            |                          |
| Unit:             | 1515 SERGEANT LUKE W TEDSTONE |                            |                          |
| <b>19-5330</b>    | <b>2113</b>                   | <b>DIRECTED PATROL</b>     | <b>Area Checked</b>      |
| Location/Address: | NORTH MAIN ST                 |                            |                          |
| Unit:             | 1515 SERGEANT LUKE W TEDSTONE |                            |                          |
| <b>19-5331</b>    | <b>2140</b>                   | <b>DIRECTED PATROL</b>     | <b>Area Checked</b>      |
| Location/Address: | VILLAGE WAY                   |                            |                          |
| Unit:             | 1515 SERGEANT LUKE W TEDSTONE |                            |                          |
| <b>19-5332</b>    | <b>2316</b>                   | <b>DIRECTED PATROL</b>     | <b>Checked OK</b>        |

Location/Address: [SHR 16] PINE HILL LN  
Unit: 1514 OFFICER MICHAEL P TREMBLAY JR

**For Date: 05/05/2019 - Sunday**

|                   |                                    |                        |                     |
|-------------------|------------------------------------|------------------------|---------------------|
| <b>19-5333</b>    | <b>0006</b>                        | <b>DIRECTED PATROL</b> | <b>Checked OK</b>   |
| Location/Address: | SOUTH MAIN ST                      |                        |                     |
| Unit:             | 1514 OFFICER MICHAEL P TREMBLAY JR |                        |                     |
| <b>19-5334</b>    | <b>0108</b>                        | <b>DIRECTED PATROL</b> | <b>Area Checked</b> |
| Location/Address: | NORTH MAIN ST                      |                        |                     |
| Unit:             | 1512 Sergeant DAVID P NULTY        |                        |                     |
| <b>19-5335</b>    | <b>0229</b>                        | <b>DIRECTED PATROL</b> | <b>Area Checked</b> |
| Location/Address: | MILLSTONE DR                       |                        |                     |
| Unit:             | 1512 Sergeant DAVID P NULTY        |                        |                     |
| <b>19-5336</b>    | <b>0324</b>                        | <b>HOUSE CHECK</b>     | <b>Area Checked</b> |
| Location/Address: | [SHR 142] STONEY BROOK RD          |                        |                     |
| Unit:             | 1514 OFFICER MICHAEL P TREMBLAY JR |                        |                     |
| <b>19-5337</b>    | <b>0504</b>                        | <b>DIRECTED PATROL</b> | <b>Checked OK</b>   |
| Location/Address: | NORTH MAIN ST                      |                        |                     |
| Unit:             | 1514 OFFICER MICHAEL P TREMBLAY JR |                        |                     |
| <b>19-5338</b>    | <b>0510</b>                        | <b>DIRECTED PATROL</b> | <b>Area Checked</b> |
| Location/Address: | KENDALL AVE                        |                        |                     |
| Unit:             | 1512 Sergeant DAVID P NULTY        |                        |                     |
| <b>19-5339</b>    | <b>0616</b>                        | <b>DIRECTED PATROL</b> | <b>Checked OK</b>   |
| Location/Address: | VILLAGE WAY                        |                        |                     |
| Unit:             | 1514 OFFICER MICHAEL P TREMBLAY JR |                        |                     |